

RESOLUTION NO. 2017-7

A RESOLUTION BY THE BOARD OF TRUSTEES OF THE TOWN OF HOLLY AUTHORIZING THE ESTABLISHMENT OF RATES TO ACCEPT APPLIANCES AND ELECTRONIC DEVICES TO BE STORED FOR RECYCLING

WHEREAS, requirements set forth in the Solid Waste Disposal Sites and Facilities Act, CRS 30-20-100 *et. Seq.* (the Act); the Regulations Pertaining to Solid Waste Sites and Facilities, 6 CCR 1007-2 (the Regulations); and, the approved Holly Municipal Landfill Design and Operation Plan (the Plan) prohibit land disposal of appliances and electronic devices; and

WHEREAS, the Board of Trustees is authorized, pursuant to Section 7 of Ordinance 492, to determine or re-determine charges for the collection and disposal of garbage and refuse; and

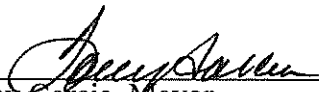
WHEREAS, the Holly Municipal Landfill financials are affected by the cost to recycle appliances and electronic devices.

NOW, THEREFORE BE IT RESOLVED by the Board of Trustees of the Town of Holly, Colorado, a municipal corporation, that the following garbage and landfill rates are hereby adopted and will become effective January 9, 2018:

1. APPLIANCE	\$ 8.00
2. ELECTRONIC WASTE	
Televisions-console style or larger than 32"	\$25.00
Televisions (up to 32"), cathode ray tube (CRT) monitors, flat screen televisions	\$15.00
Laptops, flat screen monitors, computer towers, microwaves or stereo components	\$ 5.00
Desktop printers, faxes, DVD/VCR/cable or satellite receivers	\$ 3.00
Miscellaneous cords, keyboards, mouse items will be accepted free of charge.	

"Waste electronic device" means a residentially generated device managed or deemed as solid waste, originally marketed by a manufacturer that is a computer, printer, facsimile machine, digital video disc player, video cassette recorder, peripheral, radio, stereo, video game console or a video display device or computer monitor including a laptop, television, computer monitor, notebook, ultrabook, netbook, tablet, or electronic book that contains a cathode ray tube or a flat panel screen with a screen size greater than four inches measured diagonally; but does not include any type of telephone.

PASSED AND APPROVED THIS 6th DAY OF DECEMBER, 2017.


Tony Garcia, Mayor

ATTEST:


Megan Jara, Clerk/Treasurer

